

**From:** [feedback@bill10courtchallenge.org](mailto:feedback@bill10courtchallenge.org)

**Sent:** Thursday, October 12, 2017 8:48 PM

**To:** 800 Clergy

**Subject:** Bill10CourtChallenge.Org - Follow-up Report #6 – What is Our Christian Witness?

Reference:

- A. Bill 10 – Act to Amend the Alberta Bill of Rights to Protect Our Children
- B. My email - Bill10CourtChallenge.Org – Follow-up Report #4, dated August 22, 2017
- C. My email - Bill10CourtChallenge.Org – Follow-up Report #5, dated August 30, 2017

### What is Our Christian Witness in the Face of “Progressive” Morality, Ideology and Legislation?

Jesus Christ declares Believers are to be citizen’s of influence for good in secular society:

*You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot. You are the light of the world. A town built on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven. – Mathew 5:13-16*

The Apostle Paul put the commission this way:

*We are therefore Christ’s ambassadors, as though God were making His appeal through us. – 2 Corinthians 5:20*

There is a good metaphor for the dangers of Christian desensitization and complacency (veiling our “light”) in a free, pluralistic and democratic society. It is called the “**Boiling Frog Syndrome**.” The analogy claims that the only way to cook a frog is to raise the water temperature slowly and incrementally to the boiling point, so that the frog doesn’t sense the danger and thus leap out of the pot before it’s cooked. Applied to the Body of Believers (“Ambassadors for Christ!”), the Syndrome is manifested by an inability of the Faithful to appropriately react to ungodly societal changes that gradually occur. The Faithful fail to recognize and suitably engage anti-Christian values and beliefs in the public square, which are controversial, have become common place, and are blanketed under a mantra of political correctness and bullying in the form of name-calling and thought policing.



The urgent matter has three aspects:

- (1) Believers are losing their “saltiness,” particularly in their witness and influence in the mission field at our doorstep - some 691,000 Alberta students (K-12).
- (2) Most Believers are failing to recognize the extent of anti-Christian deconstruction in Canadian society and to see where all this so-called “progressivism” is leading.
- (3) The Body of Believers must not give Bill 10 legislation and associated Education Ministry *Guidelines for Best Practices: Creating Learning Environments that Respect Diverse Sexual Orientations, Gender Identities and Gender Expressions* a pass.

Attached is a PDF - *Summary of "Progressive" Morality, Ideology and Legislation*, prayerfully offered in hope of lifting the blindness and encouraging godly action. In addition, all four videos developed to edify the Body of Believers on this topic are now available for viewing online at [www.Bill10CourtChallenge.Org](http://www.Bill10CourtChallenge.Org). The four presentations build upon each other (Go to Resources and then Videos):

**Video 1 – Gender Ideology Puts Our Children at Risk**

**Video 2 – Gay-Straight Alliance Law Violates Freedoms of Religion and Association**

**Video 3 – Discrimination in Child Rearing and Education is a Parental Right**

**Video 4 – Institutional Bullying Violates Freedoms of Religion and Speech**

Where are Alberta's clergy and their congregations/parishes (Christ's ambassadors) in all of this?

**Jesus Christ came to save us from our sin.**

**He did not come to leave us in sin, much less to encourage sin.**



Indifference and complacency are not gifts of the Spirit. The issue is not that LGBTQ lifestyles can be more sinful than heterosexual behaviour. The issue is that the Sexual Minority Movement condones sinful behavior and proselytizes its approval to all who will listen, particularly our children. In human sexuality, "natural" means according to God's design; "unnatural" is the opposite.

Our third video, among many things, challenges the viewer to address the question of Christian influence in Canadian and Albertan societies. Some 60 plus percent of Albertans claim to be Christian and yet we have Bill 10 legislation supported by all political parties in 2015. Key questions arise: (1) Is there a Christian pulse at all in the public arena? (2) As a minimum, where is the Christian influence/witness in the education of the likely 400,000 or more Alberta school children coming from Christian homes?

The bottom-line:

**What will it take to make the frog jump?**

**What will it take to burst the comfortable Christian bubble?**

**What will it take for Christ's 21<sup>st</sup> Century ambassadors to stop burying our heads in the sand and...**



Biblical end time dynamics may be upon us soon or generations from now. No one knows when.

**In either case “ambassadors” for Christ must be vigilant and must not rest.**

The Alberta School System is a mission field and the classroom is peculiarly the marketplace of ideas and influence upon our youth. **Please: Let’s show up for Christ!**

#### **Request to Clergy**

Prayer is requested for the Holy Spirit to reveal to Believers the truths surrounding Bill 10 legislation and associated Education Ministry guidelines. Pray for Christ’s hand upon this matter. Circulate these four videos to small groups for study and edification. Pray for wisdom and discernment in responding to this further anti-Christian encroachment into Alberta schools and erosion of the family and parental rights.

Peace and Grace in Christ.

Carman Bradley